

# Counciler

CHICAGO AREA COUNCIL • HEART OF MID-AMERICA

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OAK LAWN  
PALOS HEIGHTS  
PALOS HILLS  
PALOS PARK  
STICKNEY  
WORTH  
CHICAGO

## 124 TROOPS SIGN UP FOR SUMMER CAMP

### COUNCIL ANNUAL MEETING SLATED FOR JANUARY 23

Allen P. Stults, chairman of the Council Annual Meeting and Scouters' Recognition Dinner, announces that this major event will take place on Saturday,



Allen P. Stults

January 23, 1965, at the Conrad Hilton Hotel. Working with Stults are Harold E. Brooks, General Vice Chairman, Joseph C. Sibley, Jr., George L. Seaton, John O. Wilson, John Dunlop, and Gavin A. Pitt, and C. B. Jones.

### PATRICK HENRY PROGRAM TO BE HELD NOV. 28-DEC. 5

Henry Preston, chairman of the 1964 Sixth Annual Operation Patrick Henry, reports that sixty coaches are being recruited and will be ready to meet with Operation Patrick Henry Scouts on November 28 and December 5. This popular public speaking activity will take place in the Prudential Building, 130 East Randolph. The Scouts will report at 8:30 a.m. on both Saturday mornings. International Toastmasters, Rotary, and Frontiers International are cooperating in this activity.

### '65 OWASIPPE SEASON HAS EARLY START



W. R. Blew, Chairman of the Council Camping Committee, and John J. Crown, Chairman of the Subcommittee on Long-term Camps, are shown here reviewing the Camp Sign Up poster with Scoutmasters (left) Lorenzo Curry and Dick Kriebs.

Over 500 information kits were distributed October 14 at the Camp Promotion Kickoff meeting held at Valley View. Additional kits are now in the hands of district camping chairmen and district executives.

Because of the popular demand, reservations for the Scout Family Camp are now being accepted at the Council Service Center. A troop camp site reservation is required before a family camp reservation can be accepted. No more than one cabin per troop is available until May 1, when family camp cabins will be offered to those on the waiting lists.

Reference should be made to the new booklet "Troop Camping . . . the Greatest Way for Scouts to Grow" before reservations are submitted. A description of the new camps, Wolverine North and Wolverine South, is included and a choice of seven camping plans is now available. Basic camp fees vary from \$2.30 to \$24 per week.

Sixty-eight Scout troops have registered early for Owaspippe using Hold-A-Place cards and \$20.00 camp site reservation fee. 124 troops have Hold-A-Place cards which expire November 1. Now is the time to submit the \$20.00 camp site reservation fee using the 1965 Hold-A-Place cards. Owaspippe has space for 1,460 Scouts and 75 troops at one time, but it is filling fast.

### UNIT TREASURERS' FINANCE INSTITUTE

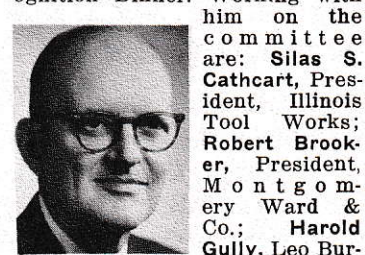
Has your pack, troop or post committee ever raised the question, "We would like to do it but how do we get the money?" or been embarrassed when the Treasurer stated, "But we don't have enough money to pay the registration fees for our new charter."

The Council Finance Committee has some answers for these important questions and wants to share them with you at a council-level Treasurers' Institute on November 11. The treasurers of all pack committees, troop committees and post committees are urged to come and participate and learn more about unit fund-raising opportunities and the job of the treasurer.

The meeting will be held in the auditorium of the Prudential Building, 130 East Randolph Drive, November 11, from 8:00 to 9:30 p.m. This may well be the most important Scout meeting that you will attend this year.

### 4th EAGLE DINNER SET FOR DECEMBER 10

Tilden Cummings, President of the Continental Illinois National Bank, is chairman of the fourth annual Eagle Scout Recognition Dinner. Working with him on the committee are:



Silas S. Cathcart, President, Illinois Tool Works; Robert Brooker, President, Montgomery Ward & Co.; Harold Gully, Leo Burnett Co.; Kent W. Duncan, Vice President, Harris Trust & Savings Bank; and Gavin A. Pitt, Gavin Pitt & Associates.

Invitations are being extended to the Eagle Scouts of the class of 1964. The dinner will be held in the Great Hall of the Pick-Congress Hotel, Thursday, December 10.

### LOURIE RECEIVES GOOD SCOUT AWARD



Donald P. Lourie, left, Chairman of the Board, Quaker Oats Company, recently received the "Good Scout" award at the Foods Industry's Lunch-o-ree. Presentation was made by Robert W. Reneker, Council president, assisted by Scouts Paul Nakao, Troop 72 and George Rager, Troop 143.

### POLICY CONCERNING SCOUT COLOR GUARD

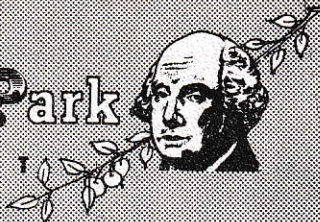
The National Constitution of the Boy Scouts of America, Article 4, Section 3, strictly prohibits Cub packs, Scout troops, or Explorer units from participating in technical military training or drill. Likewise, Article 10, Section 2, Clause 2, prohibits any alterations to the official uniform.

These two articles, then, make it improper for a Scout color guard to carry rifles, real or otherwise or wear helmets. Cubs, Boy Scouts and Explorers serving as color guard at any function should dress only in their regular uniforms,



# Washington Park

D I S T R I C T



District Chairman, Aurelius B. Miles . . . . District Commissioner, Julius T. Ocrey  
District Executive, Joseph L. Peoples

**A**  
**100% CLUB**  
**DISTRICT**



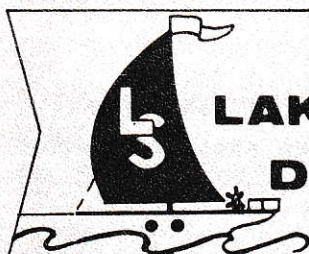
REGIONAL PACEMAKER

## DISTRICT CALENDAR

November  
5 Key Three Meeting  
9 Commissioner's Staff Meeting, Washington Park Fieldhouse, 5531 South Parkway . . . . .7:45 p.m.  
17 District Cub and Scout Leaders' Roundtable, Washington Park Fieldhouse . . .7:45 p.m.  
19 Coordinated District Committee Meeting for all operating committee chairmen and institutional representatives, Washington Park Fieldhouse . . . . .7:45 p.m.  
28-December 5 Operation Patrick Henry, Auditorium, Prudential Building, Randolph and Michigan . . . . .9:00 a.m.  
Program coaching in public speaking preparing Scouts for public speaking functions within

**STRENGTHEN AMERICA'S**  
**HERITAGE**

BOY SCOUTS OF AMERICA



**LAKE SHORE**  
**DISTRICT**

District Chairman, Maurice M. Glatt . . . District Commissioner, Victor Yamakawa  
District Executive, Andrew W. Springs

**A**  
**100% CLUB**  
**DISTRICT**

## DISTRICT CALENDAR

November  
5 Key Three Meeting  
5 District Commissioner's Staff Meeting at the home of HESSIE STARKS, 3420 South Rhodes, Apt. 500 . . . . .7:30 p.m.  
10 Cub, Scout and Explorer

their institutions, district and/or council participants. Two members from each troop or post. It is recommended that the unit conduct try-outs within their own units and have the members of the unit make the selection of the two members for Operation Patrick Henry. (more boys may be included if, in the opinion of the unit leader, those additional Scouts are worthy.)

## UNIFORM DAY NOVEMBER 16

We are asking each leader to encourage all of your Cubs, Boy Scouts and Explorers to wear their uniforms to school on November 16.

Give each Scout an "application to join," instruct him to invite non-Scouts to join his unit, and to "brand" him by giving the Scout's neckerchief to wear for the day. In this manner, both Scout recruiter and prospect are recognized.

During a new member's investiture ceremony, ask him to name the Scout that recruited him. On the spot, present the Scout recruiter with his Round-up patch.

## WELCOME

To the Old Ship of Zion Baptist Church, Rev. B. C. Clady, Jr., Pastor, for joining our rank of Scouting with a new troop and pack to serve more boys.

Leaders' Roundtable, United Church of Hyde Park, 53rd and Blackstone . . . . .7:30 p.m.  
19 District Coordinated Meeting, Shore Drive Motel, 56th and South Shore Drive, Park in underground and meet . . .7:30 p.m.  
30 Order of the Arrow Chapter Meeting, Hyde Park Methodist Church, 54th and Blackstone . . . . .7:30 p.m.

## BRONZE BOY AWARD

OH! Dynamic Lake Shore District slipped from second to third place in expanding boy

opportunity.

Our Growth Chairman, Emmanuel Duncan and his committee are doing their part in organizing new units to expand boy opportunity.

You, as unit leaders "make the difference" in recruiting and registering new boys in order that Dynamic Lake Shore District will be the recipient of the Golden Boy Award as the number one district in the Chicago Area Council.

If it's to be, it is up to you. You do make the difference.

## NEW UNIT WELCOME

A Dynamic Lake Shore District welcome goes to Cub Pack 4550, sponsored by Holy Mt. Zion Church, Cubmaster, John H. Wilson.

The Fiske School Parent Teachers' Association are the sponsors of a new Pack 3598, Ernest Martin, Cubmaster.

Before the ink is dry on the Counciler, Al Abram's Motor Sales Inc. will have completed the organization of the FIRST AUTOMOTIVE EXPLORER SPECIALTY POST IN LAKE SHORE DISTRICT, thanks to

the efforts of our Operation District Project Chairman Dennis Young.

## UNITS DUE TO REGISTER BY NOVEMBER 15

30-40 points in the Strengthen America's Heritage Achievement Program can be earned by the following units if they register by November 15: 33335, sponsored by First Baptist Church; 505, 2505, sponsored by Hyde Park Methodist Church; 599, 3559, sponsored by Sinai Temple; 3559, sponsored by St. Ambrose Roman Catholic Church and 3562, sponsored by Kenwood Ellis Community Church.

No dropped units is our conviction.

## YOUR DISTRICT MEETING

Institutional representatives and operating members should not miss November 19 district committee meeting because Scouting is in your hands, and you are important in the lives of Cubs, Scouts and Explorers. With your know-how enthusiasm and attendance. Scouting in Lake Shore District will move to greater heights.



District Chairman, Norman Reisman . . . . . District Commissioner, John Clark  
District Executive, William J. Gates

**A**  
**100% CLUB**  
**DISTRICT**



REGIONAL PACEMAKER

## DISTRICT CALENDAR

November  
2 Council Coordinated Meeting, Council Service Center, 300 W. Adams  
10 District Commissioner's Staff Meeting, South Chicago Y.M.C.A., 91st Street and Houston 7:45 p.m.  
11 Veterans' Day Parade, 75th and Coles . . . . .6:30 p.m.  
16 Roundtable, Our Lady Gate of Heaven Clubhouse, 99th and Luella . . . . .7:45 p.m.  
17 District Committee Meeting, South Chicago Y.M.C.A. 7:45 p.m.  
27-28-29 Campmaster for Calumet District, Camp Yorkville.

## A GREAT CAMPOREE!

Calumet District participated in a great camping event, the

Council Coordinated Camporee. Over 200 Scouts and leaders enjoyed the chilly fall camping, and had the thrill of meeting Green Bar Bill and Alden Barber. Many thanks to post 2701 for the fine cooking and to Posts 2733 and 2749 for services too numerous to mention. Also, thanks to Ship 5773 who came through at the last minute. Men of the camping committee who deserve a "how" of thanks were Len Wilzenski and Sam Ludden. John Clark, Ray Hosmer, Ed Milzer, Chuck Smith, Clarence Shershen and Marty Shaykin were some of the commissioners who pitched in to make the weekend a great success.

## REREGISTRATIONS!

The following units are due to reregister in the month of December, 1964. All charters are due in the council office by 12 noon on December 15, 1964: 80, 3080, 2080, Community Church of South Deering; 248, Mexican Community Committee; 3248, 5248, South Chicago Neighborhood House; 720, Hegwisch Methodist Church; 733, 3733, 3738, 2733. Men's Club of Congregation Kehilath Israel; 735, Immaculate Conception Roman Catholic Church; 749, 2749, United Church of South Chicago; 752, Our Lady Gate of Heaven Roman Catholic Church; 756, 2756, Bethany Lutheran Church;

The following stores represent the Boy Scouts of America in providing you with official merchandise needed in your Scouting activities. You will find their service fast and dependable. They will go out of their way to be helpful.



3707, Avalon Trails Community Association; 3247, Bethesda Lutheran Church; and 3783, St. Luke's Methodist Church.

#### VETERANS' DAY PARADE

The South Shore Veterans' Council has requested all Boy Scout troops who wish to parade Veterans' Day, November 11, 1964, to call Joe Zisook, at BA 1-2423. The parade will start at 6:30 p.m., at 75th and Coles. All units are asked to be in uniform and to bring their troop and American Flags.

#### FIRST AID COURSES

American Red Cross First Aid "Standard" courses are being offered for Explorers (14 years and older or 9th grade) and leaders, starting November 3, 1964 at Rowan Park Fieldhouse, 114th and Avenue O, and Tuesdays at 7:30 p.m., and also at Avalon Park Fieldhouse, 1215 E. 83rd Street, Monday November 2, 1964, at 7:30 p.m.

#### NEW EAGLES

Six of our finest Scouts came through the Eagle Scout Board of Interview with flying colors. Our young men are: David Melzer, Troop 739; Ted Lowy, Troop

510, Paul Wasserman, Troop 510; David Glen, Troop 510, Ron Blitstein, Troop 737; and Debert Coon, Troop 737.

Congratulations to these Scouts, their parents and their very proud Scoutmasters.

#### MERIT BADGE COUNSELOR CHANGES

Please make the following changes in your Merit Badge Counselor Booklet:

#29- Remove Herbert Leviton. Replace with James R. Kovack, 10643 Avenue F, SO 8-1058, subjects, Astronomy, Marksmanship, Radio and Weather; #43- William Schwepke, add Motorboating. #17- Clint Ellis, 8204 South Kenwood, RE 4-2132, subjects, Archery and Photography; #36- Allan Reeve, 2544 E. 97th Place, BA 1-3677, subjects, Motorboating, and Rowing; #37- William LePescu, 9758 South Brennan ES 5-1760, subjects, Motorboating and Rowing; #40- Alden M. Cohen, 8545 South Bennett, 374-0882, subjects whole Citizenship group and First Aid.

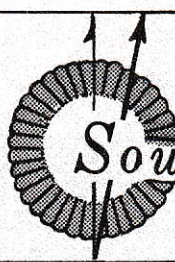
#### ROUND 'EM UP

We are swinging into high gear in the Frontier Roundup. Many leaders have already enrolled the number of new boys they have pledged. If you are not among them, be sure you don't forget this all important part of Scouting. In order to bring quality Scouting to the boys who deserve it, it is necessary that we all do our part

to recruit more boys.

#### FIRST AID MEET

The Roseland District's First Aid Meet will be held on Thursday evening, November 12, in the Palmer Park Auditorium, at 7:30 p.m. Plan ahead, BE PREPARED to participate. BE PREPARED to be proud of your boys and their knowledge of first aid. See you at the First Aid Meet on the 12th.



District Chairman, James S. Isbell. . . . . District Commissioner, Oliver Green  
District Executive, Andrew R. Johnson. . . Ass't. Dist. Executive, Robert Sanders

#### DISTRICT CALENDAR

##### November

3, 10, 17 Cub, Scout and Explorer Leaders' Training Courses at the South Parkway Y.W.C.A., 436 E. Pershing Road, . . . . . 7:30 to 9:30 p.m.  
5 Key Three Meeting at the home of District Chairman Isbell, 402 E. 89th Place 7:45 p.m.  
7, 14, 21, 28 Advancement Skills and Activities Workshop at the Robert Taylor Park District Center, 39 W. 47th Street each Saturday . . 9:30 to 12:00 Noon  
Everyone needing help on Second and First Class requirements are urged to attend. It's FREE!

6-8 District Camping Weekend at Camp Fort Dearborn for units with permits from Camping Chairman Paul Schroeder, KE 6-7800.

9 Commissioner's Staff Meeting in the Youth Lounge, Wabash Y.M.C.A., 3763 South Wabash . . . . . 7:30 p.m.  
13-15 District Camping Weekend at Camp Kiwanis for units with permits.

19 District Coordinated Committee Meeting of ALL District Officers, Operating Committees, and Institutional Representatives at the Lake Michigan Apartments Conference Room, 4227 South Oakenwald, at 43rd Street. Light refreshments will be served . . . 7:30 to 9:30 p.m.  
20-22 District Camping Weekend at Camp Harrison for units with permits.

23 District Explorer Cabinet Meeting at the new Robert Taylor B.S.A. Training Center, 4600 South Federal . . . . . 7:30 p.m.

Every post is expected to have its TWO REPRESENTATIVES and post advisor present.

24 Cub Scout Leaders' Monthly Roundtable for ALL Scoutmasters, Cubmasters, Den Mothers, and assistant unit leaders at the South Parkway Y.W.C.A. . . . . 7:30 p.m.

The special feature will be "Fund Raising Events," and plans for our December 21 Christmas Party.

28 Operation Patrick Henry in the auditorium, Prudential Building, Randolph and Michigan . . . . . 9:00 a.m.

Each troop and post should have its best two speakers present for this training session for future speaking engagements.

##### December

1 Final Training Session at South Parkway Y.W.C.A. . . . . 7:30 p.m.

3 Key Three Meeting at the home of District Commissioner Green, 4636 South Michigan . . . . . 7:45 p.m.

5 South Side Cubbers' Pow Wow, Fenger High School, 11220 South Wallace . . . . . 1:00 p.m.

November 27 is the deadline for the \$2.00 registration fee, which includes the Blue and Gold Banquet. Our district goal is to have 40 present.

#### NOVEMBER UNITS DUE

30-40 points in the Strengthen America's Heritage. Program can be earned by the following units if they reregister by November 15, 112-3112, Bethel A.M.E. Church; 184-3184, Quinn Chapel A.M.E. Church; 198-3198, Grace Presbyterian Church; 263, Robert Taylor Homes; 269-3269, Redeeming Church of Christ; 270-3270, Lutheran Church of Christ the King and 563, Monumental Baptist Church.

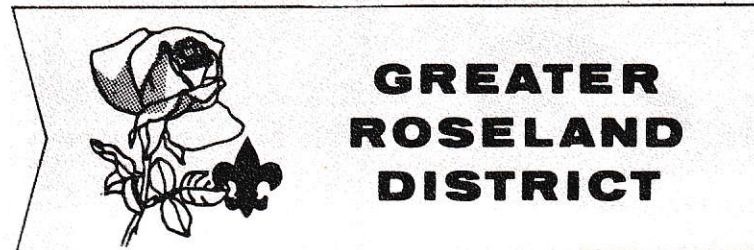
#### EARLY ROUNDUP WINNERS

Frontier Roundup Awards were given to leaders of the following units at the October 26 Roundtable: 177, 183, 189, 449, 243, 552, 564, 3183, 3446, 3538, 3543, 3549, 3564 and 7249. Those reaching their goals by November 18 will get awards at the November 24 Roundtable. Send in your additional enrollments weekly.

#### CAMPOREE ATTENDANCE

At the Area "C" Coordinated Camporee at Camp Crete October 9, 10 and 11, our district had 23 patrols containing 150 Scouts and 15 leaders from the following 13 units: 112, 176, 177, 2177, 189, 2189, 198, 243, 258, 530, 538, 2538, and 551.

We congratulate these units and urge other units to become



District Chairman, Glenn Silver. . . . . District Commissioner, Arnold Guttman  
District Executive, Albert Broberg. . . . . Ass't. Dist. Executive, Michael Chy

#### A 100% CLUB DISTRICT



#### REGIONAL PACEMAKER DISTRICT CALENDAR

##### November

4 Order of the Arrow Chapter Meeting, St. Anthony's Church, Kensington and Indiana . . . . . 7:30 p.m.

5 District Coordinated Meeting, Palmer Park, 111th and Indiana . . . . . 7:30 p.m.

10 District Commissioners' Staff Meeting, Palmer Park . . . . . 7:30 p.m.

11 Unit Treasurers' Institute, Prudential Building, 130 E. Randolph Drive . . . . . 8:00 p.m.

12 District First Aid Meet, Palmer Park . . . . . 7:30 p.m.

18 Cub, Boy Scout and Explorer Leaders' Roundtable, Palmer Park . . . . . 7:30 p.m.

24 District Key Three Meeting, 552 W. 103rd Street . . 7:30 p.m.

December  
1 District Coordinated Committee Meeting, Palmer Park. .

. . . . . 7:30 p.m.  
5 Cubbers' Pow Wow, Fenger High School, 113th and Wallace . . . . . 1:00 p.m.  
8 District Commissioners' Meeting, Palmer Park . . . . . 7:30 p.m.

#### ATTENTION ALL CUBBERS!

The big Cubbers' Pow Wow will be held on Saturday, December 5, at Fenger High School. This is your greatest opportunity of the year to enrich Cubbing know-how. The session begins at 1:00 p.m. and lasts the entire day. A registration fee of \$2.00 will include program materials and a fine Blue and Gold banquet. If you are a Cubber, you should not miss this Pow Wow.

#### ROUNDTABLES

The Cub Roundtable under the expert guidance of John Boersma, will present ideas on the December Theme, "Winter Festival."

All Explorer leaders are encouraged to attend their roundtable which will involve a special Exploring program under the supervision of Commissioner Dr. Roy Fisher.

The First Aid Meet, Roundup, Camping, and many other phases of Scouting will be the subjects of the Boy Scout Roundtable. Be sure to attend your roundtable on November 18.

**POW WOW SHOP**  
2313 E. 71st STREET  
DOrchester 3-1578

**BUD'S ARMY STORE**  
7453 COTTAGE GROVE  
RAdcliffe 3-2361

**GOLDBLATT BROS., INC.**  
9100 SO. COMMERCIAL AVE.  
SOUTH Chicago 8-2000



camping units.

#### 1965 SUMMER CAMPERS

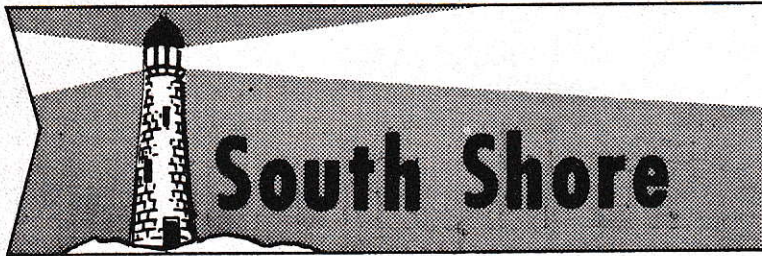
"Hold A Place" cards for a site at the Owasippe Scout Camps in 1965 are already in for the following units: 189, 243, 258, 551, and 592.

November is the "Month of Unit Parents' Nights for Summer Camp," so set your date NOW, then plan a good parents'

night program, and start your camp savings plan.

#### MERIT BADGE COUNSELORS

John Alston, Jr., 723-6923, our Advancement Chairman, announces our new Merit Badge Counselor Booklet will be ready by November 1, so get your unit copy from him, your commissioner, or at the next roundtable.



District Chairman, Byron Hess.....District Commissioner, Robert Zamzow  
District Executive, Joseph Sedlacek

### A 100% CLUB DISTRICT



REGIONAL PACEMAKER

#### DISTRICT CALENDAR

##### November

2 Council Coordinated Committee Meeting, Council Service Center, 300 W. Adams 7:30 p.m.  
2 Key Three Meeting, Council Service Center .....5:00 p.m.  
5 Order of the Arrow Chapter Meeting, St. John's Methodist Church, 74th and Jeffery .....7:30 p.m.  
10 Commissioner's Staff Meeting, Avalon Park Fieldhouse 1215 E. 83rd Street ..7:30 p.m.  
14 Basic Training Courses for all adult Cub and Boy Scout leaders, Avalon Park Fieldhouse .....1:30 to 5:30 p.m.  
17 District Committee Meeting, Avalon Park Fieldhouse .....7:30 p.m.  
19 Roundtable for all adult Cub, Boy Scout and Explorer Leaders, Avalon Park Fieldhouse .....7:30 p.m.

#### RENEWING SCOUTING'S PARTNERSHIP

Applications for charter renewal for the following units are due at the Council Service Center by November 15: Troop 723, Windsor Park Lutheran Church, Scoutmaster, James Mason; Pack 3506, Horace Mann P.T.A., Cubmaster Vernon Harmon; Pack 3740, Crerar Presbyterian Church, Cubmaster Fred Smith; Pack 4573; Parkside P.T.A., Cubmaster Maurice Grice; Post 2584, St. Paul's Lutheran Church, Advisor, William Konkel.

#### COMMISSIONER'S STAFF

To better serve the units of South Shore District, District Commissioner Robert Zamzow has appointed five men as area assistant district commissioners. They are: Area 1, Lester R. Busse; Area 2, Irvin Schwartz; Area 3, Curt Lofgren; Area 4, James Franklin, Sr.; and Area 5, Clarence A. Young. Each area commissioner is now recruiting a staff of neighborhood commissioners.

#### FRONTIER ROUNDUP

A fine time was had by all at the September Frontier Roundup Roundtable.

"Taking the bull by the horns" two unit leaders, Andrew Comein, Scoutmaster 1500 St. John's Methodist Church and Phil Foley, Scoutmaster 716, Trinity Lutheran Church, led their longhorn steers from the grazing range to the roundup corral signifying the attainment of their unit's goal in the Frontier Roundup. For this achievement, a Frontier Banner for the unit and a Frontier Tie Pin was presented to them by District Commissioner Zamzow. Several units moved their longhorn steers from the range to the chutes, symbolizing the recruitment of some new boys, toward their Frontier Roundup goal; they are: Scoutmasters, Alex Adams, 238; Richard Smith, 413; Charles Cleveland, 516; Ronald Ballard, 760 and Aaron Spitzer, 776; also Cubmasters, Otis Brown, 3519; Robert Jeffers, 3534; and Tom Olive, 3569.

Since the roundtable, the following units have attained their roundup goal and their unit leaders will have been presented with the awards at the October roundtable: Troop 740, Scoutmaster George Henderson; packs 3534, Cubmaster Robert Jeffers; 3567, Cubmaster Donald Aube; 3574, Cubmaster Murphy Smiley; 3760, Cubmaster George Smith; and Post 2500, Advisor Carlos Schultz.

#### KNOW YOUR DISTRICT

The "know your district" column of April, 1963 Counciler

carried an article stating "that the 'Surging' South Shore District has 30 different sponsoring institutions for our 64 packs, troops, posts and ships." Today "Surging" South Shore District has 36 different sponsoring institutions with 75 packs, troops, posts ships and squadron.



## TRI-RIDGE DISTRICT

District Chairman, Arthur Haelig.....District Commissioner, Bernard J. Halper  
District Executive, Robert W. McCarthy

### A 100% CLUB DISTRICT



REGIONAL PACEMAKER

#### DISTRICT CALENDAR

##### November

2 Key Three Meeting, Council Service Center, 300 W. Adams .....5:00 p.m.  
2 Council Coordinated Committee Meeting, Council Service Center .....7:30 p.m.  
5 Leaders' Roundtable, all three programs, Morgan Park Methodist Church, 110th and Longwood Drive .....7:40 p.m.  
7 Boy Scout Leaders' Basic Training Course, Bethany Union Church, 103rd and Wood .....1:00 p.m.  
10 Commissioner's Staff Meeting, Don Weis' home, 11066 South Bell .....7:45 p.m.  
12 Order of the Arrow Chapter Annual Banquet, Bethany Union Church .....7:30 p.m.  
13 All November Charter Renewals due  
14 Explorer Leaders' and Boy Scout Leaders' Training, Bethany Union Church ....1:00 p.m.  
16 District Executive Committee Meeting, Art Haelig's Home, 9605 South Damen ....7:45 p.m.  
26 Thanksgiving Day

##### December

3 "Special" Meeting and Program for all adults, St. Andrew's Church, 99th and Prospect .....7:45 p.m.  
5 Cub Leaders' Pow Wow, Fenger High School, 11220 South Wallace .....1:00 p.m.

#### CONGRATULATIONS

To 10-year veteran Scouters Jim Roebuck, Al Antonsen and Dave Benjamin.  
To 15-year veteran Leonard Achtenberg.

#### PUBLICITY POINTER

A publicity manual, tell all the people, is available for each district's unit upon request. Units interested in publicizing the activities of their group, make contact with Arthur C. Carlson, WA 2-4811 X 343 for assistance.

To 40-year veteran Jerry Primm and 45-year veteran Jerry Blake. To Ron Lee on the birth of a son, Kevin.

To William Lockett on the organization of new cub Pack 3616, and to John Miller and John Zander on the organization of new Troop 1666.

To Earle Whinna, who has joined the district camping committee, and to Charles McCoy, who has joined the district finance committee.

#### MERIT BADGE COUNSELORS

Three new Merit Badge Counselors to be added to your list: Don Lee, 1648 W. 100th Place, BE 8-4389, Surveying; James Mulcrone, Ridge Park, Swimming and Lifesaving; Louis Kasper, Ridge Park, Leather-work, Sculpture and Woodcarving. In addition, drop Dr. Goldinger.

#### SPECIAL MEETING

All Tri-Ridge Scouters and their wives are invited to a special meeting on December 3 at St. Andrew's Church, 99th and Prospect. This meeting will follow the format of the "Fire-side Chats" of the past two years, and will replace our December roundtable. Our special guest that evening will be John Dupree, Director of Field Service for the Chicago area Council. The purpose of the meeting is to have an evening of fun, fellowship, and inspiration, as well as to be brought up to date on the plans and program of our council.

#### ROUNDUP

25% of our units have qualified in this fall's Roundup Program. These units have their honor banners and their unit leaders have received their tie pin. Let's make it 50% by November 15, and 100% by December 15. Give every boy the opportunity to be a Scout. Let's reach our year-end objective of 2,425 boys in Tri-Ridge District.

#### NOVEMBER RENEWALS

Due to recharter by November 13 are: 657, Andy Griffin, Scoutmaster; 356, Ray Holdsworth, Scoutmaster; 2356, Dick Scheidt, Advisor; 2657, Andy Griffin, Advisor and 3356, John Ferrara, Cubmaster.

#### THE PEOPLES STORE OF ROSELAND

11201 SO. MICHIGAN AVE.

CCommodore 4-4200

#### GOLDBLATT BROS.

LAKE MEADOWS

34th & SOUTH PARK

CA 5-1400



# YOU, YOUR UNIT, AND YEARS OF DECISION

When adopting the Years of Decision Plan in 1961, your executive board determined that "If the Chicago Area Council is to be among the best, we should be serving 100,000 boys by 1970. This figure represents twenty-five per cent of the available boys living within Council's area between the ages of eight and eighteen."

At year-end, 1962, we turned the tide with a membership of 48,872. At year-end, 1963, we reached an all-time high of 52,333 and our 1964 objective is 56,343 registered, active Cubs, Scouts and Explorers participating in a quality program such as that offered to boys by you and your unit.

Your assistance and dedication toward serving more boys is vital. In our communities today are 294,000 boys of Scout age; we are reaching only 18% of them. Knowing that you have signed a pledge card to again lend your support, we urge you to "fill the empty chairs" in your unit. If you and the Scouts in your unit will become evangelists for the extension of Scouting, you will be

a part of, perhaps, the most wonderful "Good Turn" we can render as an organization.

Every Scout has a buddy—I hope that you will open the doors of your unit and fully achieve your goals during November and, at the latest, during December. This will earn the Roundup medalion for each of your Scout recruiters as well as an attractive award for your unit—and a recognition tiepin for you.

In support of your efforts, an extensive publicity program is under way with radio/television coverage, and posters that will be displayed in schools, transit cars, and other conspicuous locations throughout the area.

Scouting happens in a successful unit such as yours. The key to a successful conclusion for our Council this year is in your capable hands.

Using this additional enrollment blank we urge you to officially register the new boys that are now a part of your unit.

Type of unit.....Local No.....Date.....  City .....State .....  District .....County .....  EXPIRATION DATE OF UNIT.....	<b>FOR OFFICE USE ONLY</b> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:25%;">REGION NO.</th> <th style="width:25%;">COUNCIL NO.</th> <th style="width:25%;">DISTRICT NO.</th> <th style="width:25%;">Type of unit NATIONAL NO.</th> </tr> <tr> <td style="height: 80px;"></td> <td></td> <td></td> <td></td> </tr> </table>	REGION NO.	COUNCIL NO.	DISTRICT NO.	Type of unit NATIONAL NO.				
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## TRANSMITTAL OF REGISTRATION AND BOYS' LIFE FEES

REGISTRATION FEES: ENCLOSED IS \$.....TO REGISTER.....BOYS FOR.....MONTHS.  
 BOYS' LIFE FEES: ENCLOSED IS \$.....TO PAY FOR.....SUBSCRIPTIONS FOR.....MONTHS.  
 TOTAL \$.....

## BOYS' LIFE

FIRST ISSUE.....  
 LAST ISSUE.....

### REGISTRATION

PERIOD	1	2	3	4	5	6	7	8	9	10	11	12
REGISTRATION FEE:	.05	.10	.15	.20	.25	.25	.30	.35	.40	.45	.50	.50
BOYS' LIFE:	.25	.38	.50	.63	.75	.88	1.00	1.13	1.25	1.38	1.50	
TOTAL:	.30	.48	.65	.83	1.00	1.13	1.30	1.48	1.65	1.83	2.00	

## HOW TO MARK COLUMNS

- Boys' Life**—If Scout is subscribing to Boys' Life indicate by marking "x" in column. Be sure to give correct mailing address.
- Status**—Indicate registration status as follows:  
 N—New  
 SR—Separated-Reregistering  
 T—Transferred from another unit
- Age**—Cubs must be at least 8, Boy Scouts at least 11, Explorers—14 and in the 9th grade.
- Rank**—Use first letter to indicate rank.
- Former unit**—If a boy holds an unexpired registration card, indicate unit number.

1. Boys' Life	(PLEASE PRINT OR TYPE.)		MAIL ADDRESS		2.	3.	4.	5.
	First Name, Initial	Last Name	Street or R.F.D.	City, Zone, and State	Status	Age	Rank	Former Unit Number
1								
2								
3								
4								
5								
6								
7								
8								

Certification: I certify that each new boy has the consent of his parents to join the unit.

Signed .....

Mailing address .....



# RELIGIOUS AWARDS - FOR ALL SCOUTS

A good Scout learns by doing to keep the Scout Oath and Law. Just as he keeps himself physically strong by training and healthful activities, so also does he build himself spiritually by practicing religion. The religious awards program will help him grow spiritually. It helps him practice "duty to God," be "reverent," and be "faithful to his religious duties."

He learns his specific duties from his own minister, priest, rabbi, or religious counselor, no matter where he has his Scouting affiliation. Scoutmasters and Explorer Advisors should encourage every Scout to earn the religious award of his faith.

A religious award is not a Scouting award. It is conferred on the Scout by his own religious group.

## AD ALTARE DEI Roman Catholic

The Ad Altare Dei medal is a bronze cross suspended from a bronze bar by a ribbon in papal and national colors. The purpose of the award is to help Boy Scouts of the Catholic faith to have their religion accompany them on their adventure through Scouting and, subsequently, through life.

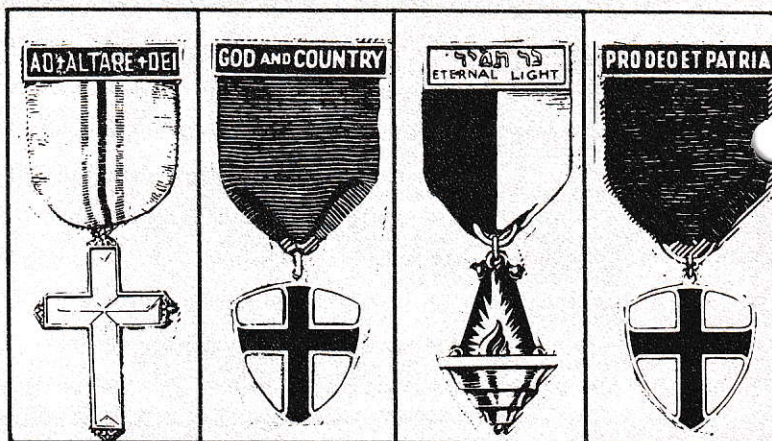
## GOD AND COUNTRY Protestant

Boy Scouts and Explorers of all Protestant denominations are eligible for the God and Country award which consists of a crusader's shield suspended on a blue ribbon from a blue bar.

The requirements engage the candidates in study, experience, and service in five areas of Christian life.

## NER TAMID Jewish

The Ner Tamid award for Jewish boys in Scouting represents the Eternal Light found above the Holy Ark in every synagogue. The medal is attached to a blue and white ribbon and a bronze bar.



Requirements for the award include a knowledge of the Bible and the history and religion of the Jewish people.

Further information concerning the award may be found in pamphlets available at the Council Service Center or from the Religious Committees.

## PRO DEO ET PATRIA Lutheran

The Pro Deo et Patria award is for Boy Scouts and Explorers who are Lutheran. The medal is identical to the God and Country award except for the inscription. Requirements encompass five general areas of Christian study.

# THE BIG CUBBERS' POW WOW

ON THE NORTH SIDE AREAS A & B NOVEMBER 21 AT MATHER HIGH SCHOOL—1:00 P.M.  
SOUTH SIDE AREAS C & D ON DECEMBER 5 AT FENGER HIGH SCHOOL—1:00 P.M.

Now is the time to Register.

Now is the time to register for the Pow Wow of your choice. This will be the highlight of the year for all Cub Scout Leaders of the Chicago Area Council. Use the application form attached, and do it now.

**Pow Wow Courses.**

Every pack should be well represented in all sessions of the Pow Wow. Here is your opportunity for your pack to train experts. Sessions will be held in Pack Administration and Webelos Den for men only. Sessions in games, Cub crafts, and skits, puppets, and ceremonies should be attended by anyone who would care to register.

**Blue and Gold Banquet.**

This year the Blue and Gold Banquet will be a real demonstration of a Cub Pack Banquet. There will be a live performance of the typical features of a banquet.

**Door Prizes**

Door prizes will be given, including a set of Club Aluminum cook-ware, and other valuable prizes.

**Bring a Table Centerpiece**

Every pack should bring a table centerpiece and set it up before the afternoon sessions. A contest will be held and prizes given for the best centerpiece. The banquet will be organized so that leaders can sit by districts and Cub packs.

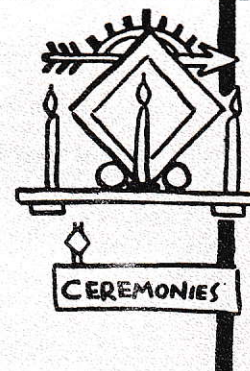
A Swiss steak dinner will be served instead of the traditional chicken.

**Evening Program**

The evening program will be held in the cafeteria following the banquet and will feature outstanding entertainment, presentation of certificates, the Blue and Gold Banquet demonstration, a Cub song session, and a Scouting speaker.

**Exhibits**

Every Cub pack should bring along an exhibit of Cub-made craft items to display on a table in the Exhibit Section. Awards will be given for the best exhibits. Each pack bringing an exhibit, should also bring a card table and signs showing the Cub pack number and institution name.



CLIP AND MAIL TO: POW WOW, CHICAGO AREA COUNCIL  
300 W. ADAMS ST., CHICAGO 60606

CHECK ONE

NORTH—NOVEMBER 21 ☐

SOUTH—DECEMBER 5 ☐

Name \_\_\_\_\_ Unit \_\_\_\_\_ District \_\_\_\_\_

(Print or Type)

☐ Games ☐ Crafts ☐ Skits, puppets, ceremonies

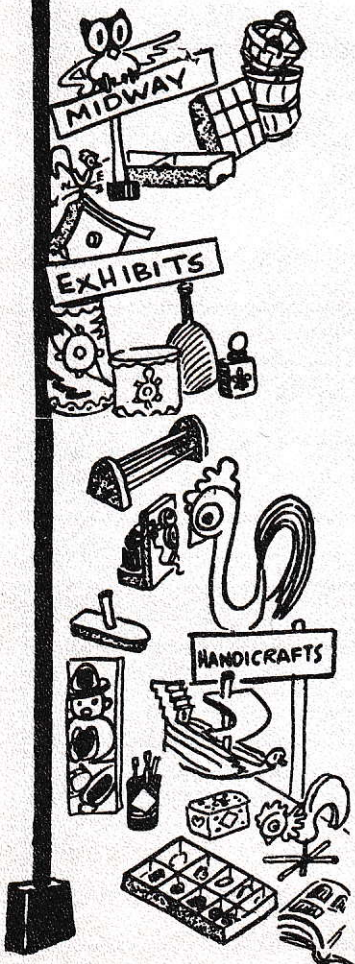
☐ Administration ☐ Webelos Den

Address \_\_\_\_\_

City \_\_\_\_\_ Phone \_\_\_\_\_

Leadership position \_\_\_\_\_

Enclosed is \$2.00 to register me for the Pow Wow





# PHOTOS REVEAL CAMPOREE A SUCCESS



Several hundred prospective sponsors of Scout units gathered together at McCormick Place last month at the kickoff of the 1964 Growth Program. Shown here, left to right, are Reverend William A. Johnson, who explained what the Scouting program meant to his church, Robert M. Buddington, Chairman of the Growth Program, and S. Clark Kendall, Area B Director.

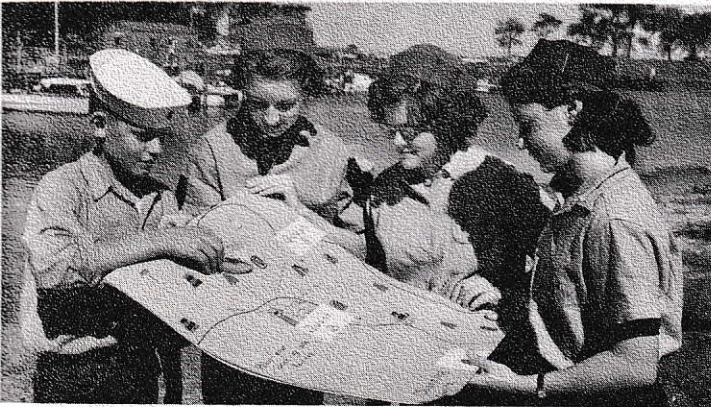


One of the highlights of the Explorer program this fall was the Explorers' Operation Co-Ed, held at the Forest Preserve. This activity, which took place at Big Bend Lake, was a combined effort of the Explorer Cabinet and the senior Girl Scouts. Explorer readiness was featured, as well as several skill events. Some 1,200 young people participated.



Thousands of Scouts participated in the Chicago Area Council's Coordinated Camporee October 9, 10 and 11. The theme of patrol activities was carried through-

out the program. A highlight of the weekend was the arrival of Green Bar Bill and Kent W. Duncan by helicopter at each of the four locations.



One of the highlights of the Sea Explorer's Cruisette, held recently in conjunction with the Mariner Scouts, was a series of nautical situations where teams of Sea Scouts and Mariners were challenged with technical questions. Shown here discussing piloting are, left to right, Sea Scout Frank Adamski, Ship 5773, and Mariner Scouts Pamela Paluch, Rita Szymczak, and Cathleen Byron of Mariner Ship 1067.



One of the fringe benefits of Scouting is the opportunity for fathers and sons to work together in service to others. The above four fathers and their sons recently proved the point at an Order of the Arrow activity. Shown above at the Owasippe Scout Reservation are, left to right, Barney Moorman and son, Al Samson and sons, Ted Moran and son, Fi Fanizzo and son.

## HONOR ROLL OF 100% REGISTRATION DISTRICTS

Midwest	Tri-Ridge	Cicero
Frontier		Lincoln Park
Indian Boundary		Washington Park
Calumet		Lake Shore
Greater Roseland		Southtown
South Shore		Stockyard

Joseph Sobotka is alive today because the Pioneer Trails District organized a Scout troop at St. Fidelus Church. Scout Richard Pecka of Troop 44 saved young Sobotka's life while Damon Berry went for help. Richard's Scoutmaster Edward Jurkowski can answer anyone's questions whether the time he spends in Scouting is worthwhile. Oh yes, Scout Richard Pecka, shown here on the right, was awarded the Honor Medal by the National Council, Boy Scouts of America.





## ALONG THE SCOUTING TRAIL



By Alden G. Barber

Congratulations to the Scouters and young men who made the Coordinated Camporee such a success, in spite of the unseasonably cold weather.

It was thrilling to see so many patrols compete as teams in the Scouting skill events and successfully set up and operate their own camps.

**Green Bar Bill and Camporee Chairman Kent W. Duncan**, who visited each of the four locations by helicopter, commented, "This is Scouting in action—almost a miniature Jamboree of 8,500 boys."

Perhaps the most significant aspect of the Camporee was that each boy had the chance to know the excitement and challenge of packing his own gear and carrying it to his troop site. We hope that the Camporee will encourage more and more troops and patrols to try back-pack hikes and camps.

### Transportation Lunch-O-Ree

Clair M. Roddewig, President of the Association of Western Railways and Chairman of the 1964 Transportation Industry Lunch-o-ree, announced that the goal of the Lunch-o-ree this year is \$18,000. The Lunch-o-ree will be held on November 10 at McCormick Place. **Dr. Benjamin C. Willis**, General Superintendent of Schools, will be the guest speaker and **Joseph B. Lanterman**, President of Amsted Industries, will receive the Transportation Industry Good Scout Award.



Clair M. Roddewig

## News Briefs and Coming Highlights

Unit leaders are asked to send names and addresses of former Scouts or Explorers now attending college at the University of Illinois, Chicago campus, to APO, c/o Council Service Center. The APO is anxious to organize a chapter there.

**Report to the Nation Candidates**, their names and addresses should be submitted on the proper form to the Public Relations Service by November 1. Unit leaders may obtain these forms at the Council Service Center.

**First Outing and First Nighter** programs are now being conducted by the Council Training Committee for brand new Scout troops. These programs are proving to be very successful and we urge that all new troops sign up for this first outdoor experience conducted by experts.

**Council Explorer Cabinet meeting**, Thursday, November 12, 7:30 p.m., Council Service Center. District cabinet advisers and cabinet officers should attend this important meeting.

**Religious award applications require certification** of the Chicago Area Council. Please allow three days for this certification to be made. The application should be left at the Council Service Center with a check made payable to the appropriate religious committee. Applications together with checks will be forwarded by the Service Center. Because of the volume of applications, it is impossible to certify them in one day.

**"Philmont Trail"** is the title of a "Wild Kingdom" television show which can be viewed on WMAQ-TV at 4:00 p.m., November 8. The entire show was filmed this last summer at the Philmont Scout Ranch, Cimarron, New Mexico.

**"Learn what to do before the doctor arrives"** is the theme for the First Aid First Month campaign that will be conducted in over 40 locations in Chicago beginning November 2. Sessions will be held once a week, 7:30-9:30 p.m., for five consecutive weeks. All instruction is free and is offered to any interested adult. For more information call Red Cross Headquarters—467-5800.

## COUNCIL CALENDAR FOR NOVEMBER

<b>November</b>	Meeting, Council Service Center
1 Eagle Court of Honor, J. Sterling Morton High School, 2423 South Austin Blvd., Cicero	.....7:30 p.m.
17 Subcommittee on Long-Term Camping, Council Service Center	.....6:30 p.m.
2 Deadline for Silver Beaver Nominations	.....7:30 p.m.
Coordinated Committee Meeting, Council Service Center	.....7:30 p.m.
7 Wood Badge Reunion, Valley View Training Center, dinner at	.....6:30 p.m.
Training Committee Conference, Council Service Center	.....9:00 a.m. to 4:00 p.m.
10 Transportation Industry Lunch-o-ree, Banquet Hall, McCormick Place	.....12:15 p.m.
11 Unit Leaders' Finance Institute, Auditorium, Prudential Bldg.	.....8:00 p.m. to 9:30 p.m.
12 Council Explorer Cabinet, Council Service Center	.....7:30 p.m.
14 Subcommittee on Short-Term Camping, Camp Kiwanis	.....9:00 a.m.
16 Vigil Order of the Arrow	.....9:00 a.m.

## BOYS' LIFE HELPS BUILD QUALITY UNIT PROGRAM

Every day your Scouts are influenced by what they read. Good reading has always been an influence upon character, achievement and leadership.



The regular rate for Boys' Life is \$3.00 per year but registered members of your unit are eligible for a special half-price rate of \$1.50 per year.

### Eagle Scouts Needed

From time to time the council is in need of an exceptional Eagle Scout for public appearances. The Scoutmasters are asked to call the names of outstanding Eagle Scouts in to the Activities Service.

An interview has been set up for these Eagle Scouts on Monday, November 9, 7:00 p.m., at the Council Service Center.

## Counciler

Published by  
CHICAGO AREA COUNCIL  
BOY SCOUTS OF AMERICA  
300 West Adams Street  
Chicago, Illinois 60606  
782-3990

Mailed each month to all registered Scouters of the Chicago Area Council as part of the registration fee.

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Allen W. Mathis, Jr.	Scout Commissioner
Alden G. Barber	Scout Executive
John W. Dupree	Asst. Scout Executive
Vincent G. Bradley, Jr.	For Field Service
	Editor

## Counciler

BOY SCOUTS OF AMERICA  
300 West Adams Street  
Chicago, Illinois 60606



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